

Sample Ballot, School Bond Election, May 13, 2025		
Box Butte County, Nebraska	State of Nebraska	May 13, 2025
<div>INSTRUCTIONS TO VOTER</div> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"><li>1. Verify that there are initials of an election official at the bottom of the ballot.</li><li>2. Verify that there are no voting marks on the ballot.</li><li>3. Use a black ink pen to mark the ballot.</li><li>4. TO VOTE, you must darken the oval (●) completely.</li><li>5. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at <b>308-762-6565</b> for instructions.</li><li>6. Place voted ballot into the brown envelope. Write your NE driver's license number or state ID number in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.</li><li>7. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected.</li><li>8. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li><li>9. Return Ballot by:<ol style="list-style-type: none"><li>a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner.</li><li>b. Mail - return ballot by mail by placing proper return postage on the envelope.</li><li>c. Drop Box Location (<b>515 Box Butte Ave., Alliance, NE 69301</b>)</li></ol></li><li>10. Ballot MUST be in the possession of the County Clerk's office by 5 p.m. Mountain Time on May 13, 2025.</li></ol>		
<div>SPECIAL ISSUES TICKET</div> <div><div>Hemingford Public Schools Bond Question</div><p>"Shall Box Butte County School District 0010 (Hemingford Public Schools) in the State of Nebraska issue its bonds in a total principal amount not to exceed \$17,975,000 for the purposes of financing the costs of (a) constructing one or more additions to the District's existing facilities, including (i) an addition to its existing elementary school building, including a library, a kitchen, a cafeteria/multipurpose room and other support spaces, (ii) an addition to its existing gymnasium, including a new weight room, a new entrance and a connector to the existing elementary school building, and (iii) an addition to its career and technical education classroom building, (b) purchasing equipment, furniture and apparatus for such additions, and (c) certain site improvements and the demolition of the central administration building to make room for such additions; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District; and</p><p>Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of, the premium, if any, and the interest on said bonds as the same become due?"</p><div><div><input type="radio"/> FOR said bonds and tax</div><div><input type="radio"/> AGAINST said bonds and tax</div></div><p>Electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said bonds and tax" following said proposition, and electors voting against said proposition shall blacken the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p><div><div>Please be advised this is a publication ballot that is specific to the registered voters that reside within the Hemingford Public School District.</div><div>In witness thereof, I, Martie Burke the duly elected and qualified County Clerk in and for Box Butte County, NE, hereunto set my hand and affix the seal of the Box Butte County Clerk this 7th day of May, 2025.</div><div>Martie R Burke</div></div></div>		